

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	OM PARKASH BANSAL MODERN SCHOOL MANDI GOBINDGARH PB
2	AFFILIATION NO.(IF APPLICABLE)	1630201
3	SCHOOL CODE (IF APPLICABLE)	20192
4	COMPLETE ADDRESS WITH PIN CODE	OM PARKASH BANSAL MODERN SCHOOL, POST BOX NO. 82, SIRHIND SIDE, G T ROAD, FATEHGARH, - 147301
5	PRINCIPAL NAME	Sangeeta Sharma
6	PRINCIPAL QUALIFICATION	M.SC CHEMISTRY HONS MASTER IN EDUCATION
7	SCHOOL EMAIL ID	OPBMS@RIMT.AC.IN
8	CONTACT DETAILS (LANDLINE/MOBILE)	01765523102

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://opbms.in/photos/file/2021-22/Official%20Documents/COPIES%20OF%20AFFILIATIONUPGRADATION%20LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://opbms.in/photos/file/2021-22/Official%20Documents/COPIES%20OF%20SOCIETIES.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://opbms.in/photos/file/2021-22/Official%20Documents/NO%20OBJECTION%20CERTIFICATE.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://opbms.in/photos/file/2021-22/Official%20Documents/RECOGNITION%20CERTIFICATE%20UNDER%20RTE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://opbms.in/photos/file/2021-22/Official%20Documents/BUILDING%20SAFETY%20CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://opbms.in/photos/file/2021-22/Official%20Documents/FIRE%20SAFETY%20CERTIFICATE.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://opbms.in/photos/file/2021-22/Official%20Documents/COPY%20OF%20THE%20DEO%20CERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://opbms.in/photos/file/2021-22/Official%20Documents/WATER,%20HEALTH%20AND%20SANITATION%20CERTIF

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://opbms.in/photos/file/2021-22/Fee%20Structure%202021-22/Fee%20Structure%202021-22.pdf
2	ANNUAL ACADEMIC CALENDER	http://opbms.in/photos/file/2021-22/Academic%20Calender%202021/Academic%20Calender%202021-22.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://opbms.in/Index.aspx?ID=6
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://opbms.in/Index.aspx?ID=18041

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://opbms.in/photos/file/2021-22/Last%203%20Years%20Results/Class%20X%20and%20XII.pdf
---	--	---

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	M.SC CHEMISTRY HONS MASTER IN EDUCATION
2	TOTAL NO. OF TEACHERS	113
	PGT	23
	TGT	37
	PRT	53
3	TEACHERS SECTION RATIO	1:4
4	DETAILS OF SPECIAL EDUCATOR	DR.AMANDEEP KAUR (PH.D PSYCHOLOGY)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SANGEETA SHARMA (DIPLOMA IN SPECIAL EDUCATION-MULTIPLE DISABILITIES NEUROLOGICAL AND PHYSIOLOGICAL DISORDERS)

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	177	177	82.55	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	124	124	83.57	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	48562.35
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	163 & 72
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 125
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	40
6	NO. OF BOYS TOILETS	40
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/WQwNa-ou2bk